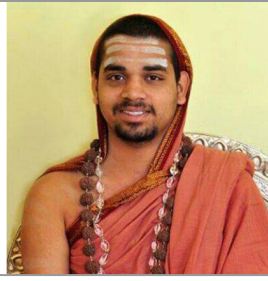


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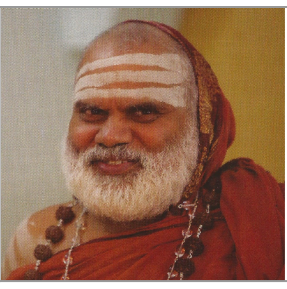


Chaturmasya Vrata & Jagadguru Śankarācārya His Holiness Sannidhānam Śrī Śrī Śrī Vidhuśekara Bhārathī Mahāswāmiji's 33rd Vardhanti Mahotsava Special. (July 29th -2025) Special Edition



**(Jagadguru Śankarācārya His Holiness Sannidhānam Śrī Śrī Śrī Vidhuśekara Bhārathī Mahāswāmiji)
Our Humble Pranams at the Lotus Feet of Our Jagadguru Śankarācārya
His Holiness Śrī Śrī Śrī Sannidhānam Śrī Śrī Śrī Vidhuśekhara Bhārathī
Mahāswāmiji**

We submit our efforts at the Lotus feet of Jagadguru Śankarācārya His Holiness Mahāsannidhānam Śrī Śrī Śrī Bhārathī Tīrtha Mahāswāmiji and Jagadguru Śankarācārya His Holiness Sannidhānam Śrī Śrī Śrī Vidhuśekhara Bhārathī Mahāswāmiji

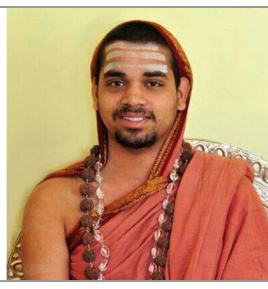


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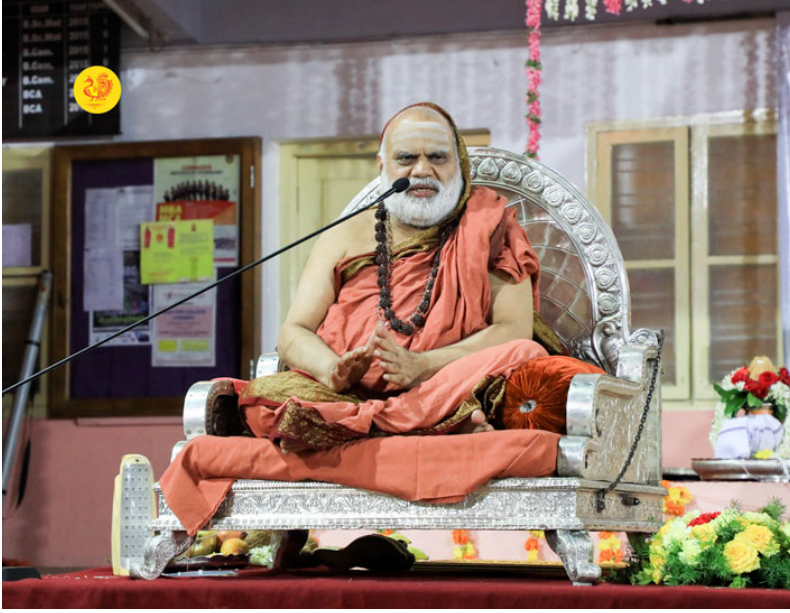
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ANUGRAHA BHASHANAM

PERFORM KARMA WITH DETACHMENT (FROM MARCH 2015 TATTVALOKA)

It is natural for man to desire happiness always and avoid sorrow. An illusion that such happiness is derived from worldly comforts haunts him till the dawn of viveka (discrimination). But the Sastras and the experiences of jnanis stress that real happiness is obtained only through Atma jnana.



However, it is not possible for all human beings to withdraw the mind immediately from external objects and direct attention to the Atman.

That is why Sastras teach men, through injunctions and prohibitions, on how to cultivate bhakti and sraddha while performing actions. If one adheres to this approach, the mind slowly becomes pure.

Thus cleansed, the mind will withdraw from external preoccupations and begin to turn inward. For such a sadhaka, the obstacles that hide jnana will gradually disappear. Through the blessings of the jnanaguru, vairagya (determination), involvement towards Atma jnana and mental peace will dawn on him automatically.

यथा यथा प्रत्यगवस्थितं मनस्तथा तथा मुञ्चति बाह्यवासनाः ।

निःशेषमोक्षे सति वासनानामात्मानुभूतिः प्रतिबन्धशून्या ॥

yathā yathā pratyagavasthitam manastathā tathā muñcati bāhyavāsanāḥ |

niḥśeṣamokṣe sati vāsanānāmātmānubhūtiḥ pratibandhaśūnyā ||

To attain that state, one must perform the stipulated karma with dedication to God. Karma thus performed with an attitude of detachment and dedication to God will draw the mind inward and will disappear like clouds after the rainy season.

प्रत्यकप्रवणतां बुद्धेः कर्माण्युत्पाद्य शुद्धितः ।

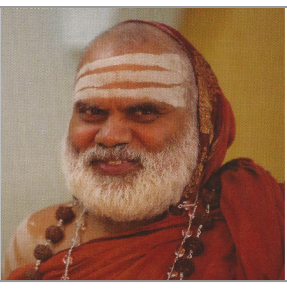
कृतार्थान्यस्तमायान्ति प्रावृडन्ते घना इव ।

pratyakapraṇatām buddheḥ karmāṇyutpādyā śuddhitaḥ |

kṛtārthānyastamāyānti prāvṛḍante ghanā iva |

We bless all to understand this clearly and strive for Atma sukha.

Jagadguru Śankaracārya His Holiness Mahāsannidhānam Śrī Śrī Śrī Bhārati Tīrtha Mahāswāmiji

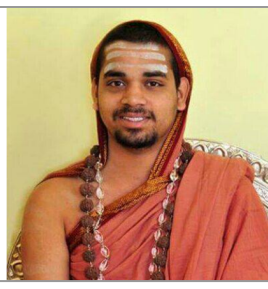


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ACHARYAL SANDESH KASHMIR VIJAYA YATRA

(A rough Translation)

Teetwal Kashmir Digvijay Yatra and Anugraha Bhashanam of His Holiness Sri Sannidhanam... continuation episode 7 onwards

***Episode 7* *Peaceful Coexistence*: His Holiness in his Anugraha Bhashanam says thus:**



© Dakshinamnaya Sri Sharada Peetham, Sringeri

In the society, anxiety/ perplexity between should be removed and every one should bring in / be in a good relationship with the other. Adi Shankaracharya had taken avtar. He solved / removed the differences between people and said that everyone should live in Amity.

The chaitanya you have, other people also have the same.

Jagadguru Śankarācārya His Holiness Sannidhānam Śrī Śrī Śrī Vidhushekara Bhārati Mahāswāmiji at Kashmir (Teetal Vijayayatra June 5-7, 2023)

त्रयी मई चन्त्या त्रयि को विष्णुः ।

व्यर्थं कूपस्या किमस्य विष्णुः ॥

If you harass you, the quantum of stress or difficulty that you may face, I'll also have to (face) if I am subjected to similar harrasment by you.

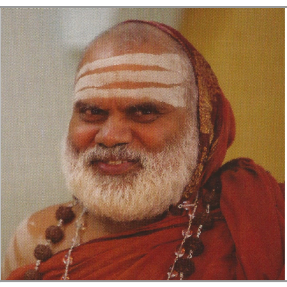
Therefore when a person hurts you, the feelings you may have at that time shall be undergone by him as well when he's hurt (he gets hurt).

Hence see every living being like yourself.

आत्मवत् सर्वभूतानि, यः पश्यति।

When one sees others also like he sees himself, he's called sajjan (wise man/ gentleman). Shankaracharya ji sorted out differences between people across the country, showed proper way tread by sajjan , brought about a change , did a big favour to the society and country. We shall never ever forget it.

Jagadguru Śankarācārya His Holiness Sannidhānam Śrī Śrī Śrī Vidhushekara Bhārati Mahāswāmiji

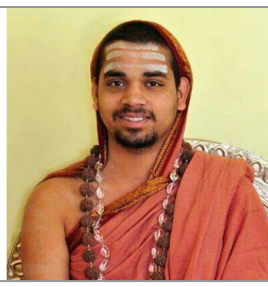


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***Episode 8 : Shree Sharadamba's forms & her presence in Kashmir*. His Holiness in his Anugraha Bhashanam says:**

While performing pooja of Sharadamba, we say as per our sampradaya Mahakali, Mahalakshmi, Mahasaraswati Swaroopini Sharadamba. We always say this while performing pooja of Sharadamba. In this one Bhagawati Sharadamba divinity, by assuming the form of Mahakali Swaroopini, destroys evil and protects people, reduces suffering. The same goddess as Saraswati gives/ imparts knowledge to those desirous of getting . The same Devta Maata blesses wealth prosperity to the needy as Mahalakshmi. And by assuming Nirgun form swaroopa, gives gynani gyan and liberates them from samsara.



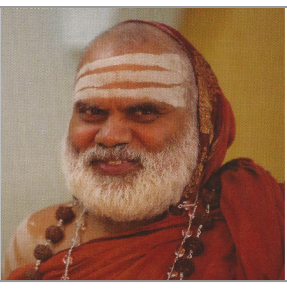
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Jagadguru Śankaracārya His Holiness Sannidhānam Śrī Śrī Śrī Vidhushekara Bhārati Mahāswāmiji at Kashmir (Teetal Vijayayatra June 5-7, 2023)

Thus whatever be the varied ends that varied people seek, everything's attained by them by worshipping Bhagawati. The consecration of a goddess with such significance happened here today. This is an occasion that will be remembered for all times. On this occasion blessing you all that the worship of mother in this sacred land may continue unabated.

History tells that people used to flock to have darshan of Devi. Further the place of Sarvajna Peetham which Jagadguru Shankaracharya had adorned there as well for the revival of this Sharada Sarvajna Peetham & to revive back the ancient glory, the Goddess sankalpa has commenced and we are all working as this as instruments in her sankalpa. We therefore have this faith and belief that in the near future, as per her sankalpa, all astikaas from across the world will get the opportunity to have darshan of the Goddess in the magnificent temple of Sarvajna Peetham as well. Beseech bhagwan with this prayer. By the grace of Goddess, such an occasion will definitely happen. There is no doubt in this regard and through this, every one will reap special welfare. This work is for the welfare of the world. When such work fructifies, it will only bestow welfare upon every one. It will not inflict suffering on anyone. It will only bestow welfare upon all. Whenever we perform worship or engage in spiritual observance, our sankalpa is Sarvesham Janaanaam, may every one beget welfare. We engage in spiritual observances for this purpose. This is our sankalpam. When this work of opening of Sarvajna Peetham is done, it will bestow welfare on all. Therefore this work must be done. By the grace of Goddess, it will happen. By expressing our belief on this occasion, we bless you all.

Jagadguru Śankaracārya His Holiness Sannidhānam Śrī Śrī Śrī Vidhushekara Bhārati Mahāswāmiji

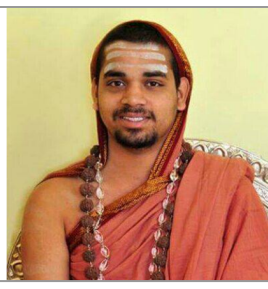


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Episode 9: Aashirvachanam & Puja at Kashmir Shankara Hills by Sringeri Jagadgurus 1994 & 2023 footage).

(Includes 1994 Kashmir Vijaya Yatra of Jagadguru Shankaracharya Sri Sri Sri Bharati Tirtha Mahaswamiji)

Vijaya Yatra of Sringeri Jagadguru Sri Sri Vidhushekhara Bharati Sannidhanam (June 4-6, 2023) to Kashmir



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जम्बूद्वीपं शस्यतेऽस्यां
पृथिव्यां तत्राप्येतन्मण्डलं
भारताख्यम् ।
काश्मीराख्यं मण्डलं तत्र शस्तं
यत्रास्तेऽसौ शारदा वागधीशा ॥

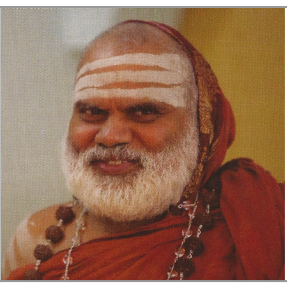
jambūdvīpaṃ śasyate'syāṃ prthivyāṃ
tatrāpyetanmaṇḍalaṃ bhāratākhyam .
kāśmīrākhyam maṇḍalaṃ
tatra śastaṃ yatrā'ste'sau
śāradā vāgadhīśā .

On this earth,
Jambudvipa is supreme,
and within the same,
Bharata varsha is sacred.
Within
our country, the region of
Kashmir presided by
Goddess Sharada, the
Goddess of Knowledge
and Speech (Vagdevi), is
eminent.

Historic Kashmir Yatra of
Sri Sannidhanam

With the blessing and
directive of Sringeri
Jagadguru

Shankaracharya Sri Sri Bharati Tirtha Mahaswamiji, Jagadguru Sri Sri Vidhushekhara Bharati

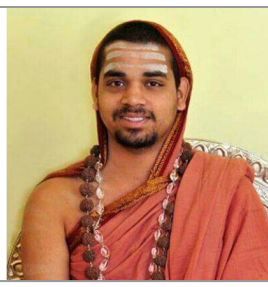


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Mahaswamiji undertook a 3-day Vijaya Yatra to Jammu and Kashmir and performed the Pratishtha Kumbhabhisheka of Sri Sharada temple at Teetwal.

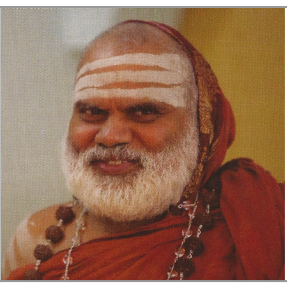
Sri Sannidhanam departed from Sringeri on the morning of June 4, 2023 and arrived at the Srinagar airport to a reverential reception. Sri Sannidhanam then arrived at Tangdhar (170 km from Srinagar and located alongside the LoC) the same evening and was accorded a devout

welcome by the Kupwara district authorities and the members of Save Sharada Committee led by Sri Ravinder Pandita. Sri Sannidhanam then arrived at Teetwal and performed Yantra Pratishtha at the Sharada temple. Later Sri Sannidhanam performed Sri Chandramouliswara Puja at Tangdhar

The following morning (June 5), Sri Sannidhanam performed the Pratishtha Kumbhabhisheka of Sri Sharada at the temple located 40 KM from Sri Sharada Sarvajna Peetham. Sri Sannidhanam then graced the Sabha organised on the occasion of the



Kumbhabhisheka and blessed the devotees with an Anugraha Bhashanam explaining the connection between Sringeri and Kashmir, as well as the greatness of Sri Sharada, the divinity of knowledge. Sri Sannidhanam commended the government authorities as well as the Army personnel for making various arrangements pertaining to the smooth conduct of the entire event. Sri Sannidhanam had a Darshan at Kheer Bhavani temple at Kupwara then returned to Srinagar by late evening and performed the Chandramouliswara Puja.

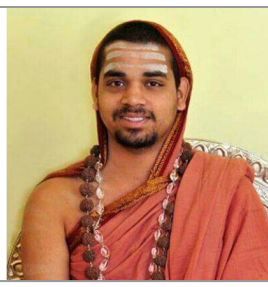


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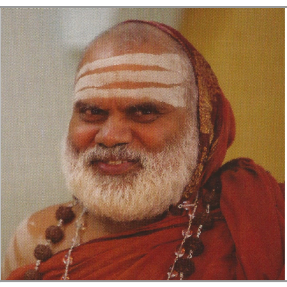


On June 6, Sri Sannidhanam arrived at the famous Sri Shankaracharya Hill in Srinagar and offered an elaborate Puja to Sri Jyestheshwara. Later, Sri Sannidhanam addressed the gathering in an Anugraha Bhashanam conveying the need for having faith in Bhagavan and for living as noble citizens of the country. Sri Sannidhanam also praised the army personnel who are even



ready to make the supreme sacrifice of laying down their own lives for the safety of others. Calling for overall inclusive development of the Kashmir valley, Sri Sannidhanam stressed the importance of youth to become nation builders and responsible citizens.

Later Sri Sannidhanam graced the Raj Bhavan to a devout welcome by Lieutenant Governor of Jammu and Kashmir Sri Manoj Sinha. Sri Sannidhanam returned to Sringeri the same evening, thus completing a historic Kashmir Yatra.

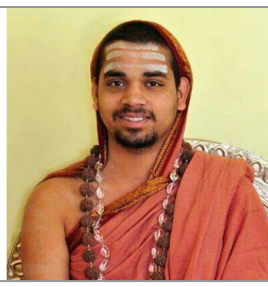


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His Holiness Sri Mahasannidhanam's Aashirvachanam:

Kashmir is the crown of Bharat Maata. Without the crown no one can be King. Without Kashmir, there's no Bharat. Hence it is the duty of all Citizens of India to come / visit Kashmir. There's a

remarkable connection between Kashmir & Bhagawan Adi Shankaracharya ji. In the life of Adi Shankaracharya the ascending of Sarvagnana Peetham (Seat of omniscience) is a very important event. The Sarvagnana Peetham is located in Kashmir near Srinagar and Bhagawatpada Sri Shankaracharya had ascended that Sarvagnana Peetham. Bhagawan Sri Shankaracharya also came



to this temple of Lord Shiva (Jyesteshwara)& performed Puja. Hence to come here and perform puja is of great significance to us .

Jagadguru Śankaracārya His Holiness Sannidhānam Śrī Śrī Śrī Bhārati Tirtha Mahāswāmiji's Vijaya yatra at Sri Shankara Hills, Kashmir at 1994

Press asked: Today India is indeed capable of guiding the world as great personages of ancient India have guided the entire world. Is India capable of extending such guidance today?

His Holiness Sri Mahasannidhanam said thus:

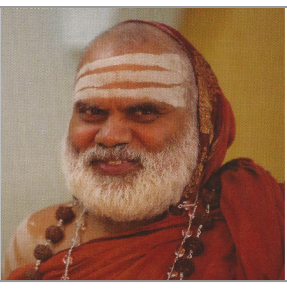
Today India is indeed capable in this regard. How can we say that the capability does not exist?

Press asked: Then what must be the message of India given the wars and mutual enmity that we find in the entire world.

His Holiness Sri Mahasannidhanam said thus:

India is sending this message to the world.
Ahimsa paramo dharamaH.

Non violence is the principle of man.This message has been going from Bharat.
Today too, this message has to reach the world and it will indeed reach.

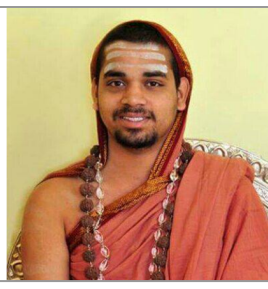


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His Holiness Sri Srisannidhanam's Aashirvachanam:

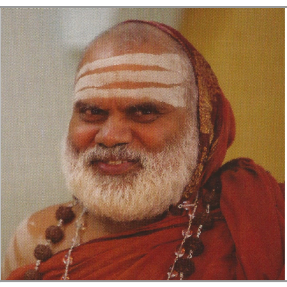


Jagadguru Śankaracārya His Holiness Sannidhānam Śrī Śrī Śrī Bhārati Tirtha Mahāswāmiji's Vijaya yatra at Sri Shankara Hills, Kashmir at 1994

Bhagawati Shree Sharadaamba whom we address as gyanadevata, the Goddess of knowledge. Which is the most valuable object in this world? Gynana(knowledge). There's nothing more valuable than knowledge. Bhagwan himself says in Bhagavad Gita न हि ज्ञानेन सदृशम् पवित्रमिह विद्यते. There's nothing in this world as sacred as knowledge. This is the purport of that statement. What's the difference between stone and human beings? A stone doesn't possess knowledge. Other living beings possess. We call stone nirjeev jad. It doesn't possess knowledge. However living beings possess knowledge. Even amongst living beings, human beings possess greater amounts of knowledge. Only humans possess discriminatory knowledge- what to do , what not to do. Animals possess knowledge. However, knowledge of humans is higher and decisive. It must be done this way. Only this will yield good results.

This must not be done. Only humans have such discrimination knowledge. Before embarking on any work, we should first understand it fully. Every task commences with a sound understanding of it. That's why shastras state prakriya (procedure).

जाति इच्छती यतेते तच्छ क्रियाण.

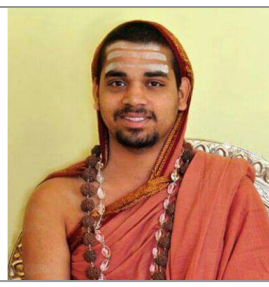


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It's purpose is that every human first tries to understand the task at hand before commencing to work on it. First gain knowledge. Then I desire to perform the task I'll do this work. We refer to this as sankalpa (resolve). First we understand the task. Next we must put in the required efforts. Finally be exerting physical effort, we either create something or accomplish something in this world. Hence, knowledge is the source of every perfect action. This knowledge is most difficult to attain and also preeminent. That's why Bhagwan says in Gita

न हि ज्ञान सदृशम् पवित्रमिह विद्यते।

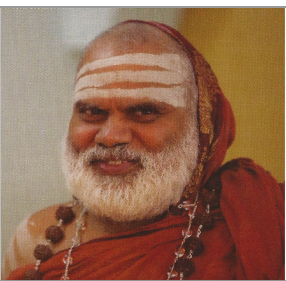
How do we attain this knowledge? Only through the grace of Bhagawati Sharadaamba. Humans possess such knowledge. For instance, an elephant possesses immense physical strength. Where's the strength of humans in comparison to that of an elephant? It's almost negligible. However, what does a human do? He can even control the mighty elephant. Elephants behave as per man's command. Where did man get such capacity from? Through the power of intellect. Man knows how to tame the elephant. How can I extract work? Humans possess this knowledge.

Man does not possess physical strength equivalent to elephants but has power of knowledge. Consider an instance of a bird flying in the sky. Man cannot fly. Like it. However, man can create vehicles that can fly in the sky. Humans have this capability.. All this is possible only through knowledge. Therefore this knowledge is what forms the substratum of this world. This knowledge is gained by the grace of Goddess Sharadaamba.

Goddess Sharadaamba is divinity of all forms of knowledge. If we possess knowledge, all other objects are effortlessly attained. Such knowledge is extremely important for us. After the Kumbhabhishek, we offered a prayer at the sanctum of Devi. This prayer was composed by our parapara Guru Jagadguru Sri Sri Sachchidanand Shivaabhinavanrissimha Bharathi Mahaswamiji, who was the 33rd Acharya of Dakshinamaya Sringeri Sharada Peetham. I offered that prayer today..

O! Devi Grant me single pointed focus in the execution of my duties - this is the first prayer. To discharge duties with resolute focus, our body must firstly be strong and in good health. Therefore, bestow good health upon me. Grant me a long lifespan to engage in noble deeds and to discharge my duties as well. May I beget noble fame through discharge of noble deeds. Grant me fame that spans the entire universe. When will we acquire such fame? When we engage in good deeds. Therefore you make me engaged in noble deeds and also bestow upon me such fame.

May my mind never incline towards sinful deeds. Those deeds which are against the injunctions of the shastras and society. When my mind gravitates towards such deeds, restrain my mind O Devi, and restore it to goodness. Bless me that my mind must never venture into such unwanted terrain. Bestow upon me noble associations. I must always remain in association with noble people. If I remain in association with noble people, I'll also become noble. If I associate with wickedness, I'll also acquire wicked tendencies. This is the nature of human beings. They acquire qualities of those with whom they are associated. So bestow upon me with noble associations so that I may lead a noble life.

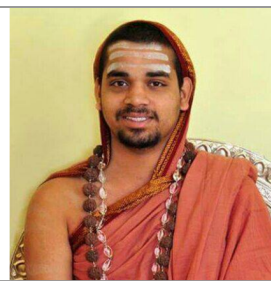


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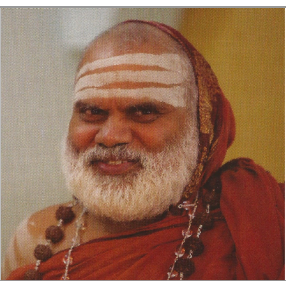
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May I always listen to exalted stories . We beseech bhagwan for this. The main source of all work is knowledge, intellect. This is how his Holiness, the 33rd Acharyal beseeched the Devi. This prayer is essential for every individual. This prayer can not be restricted to a select few . It cannot be said that this prayer is not applicable to others . Not can it be confined to people of a specification, kingdom . We cannot say that this prayer is not essential to the next generation. For the upliftment of every nation and every individual such prayer is utmost necessity

It's solely through Devi's grace that we obtain the most invaluable knowledge. Today this place is blessed with the sanctity of Goddess Sharadaamba, the divinity of all knowledge.



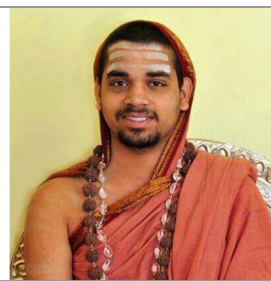


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